

Extension Activity and Travel Report To County Commissioners Court

Name: Billie Peden Title: CEA-FCH
 County: Armstrong Month/Year: March, 2023

Highlights for the Month:

4-H and Youth

Clothing and Textiles Workshops

Adult Programming

Food distribution

Be Well Live Well with Seniors session 3

Professional Development

Foods with Gretchen Sanders in Fredericksburg

Gardening Clinic

Sounding Board Committee meeting

Major Plans for Next Month:

April:

Let's Go Eat Grow- 4th and 5th grade students CISD

Ag in the Classroom- 2nd grade students CISD

Senior Citizen Club-Be Well Live Well

Clothing and Textiles workshops

Food Distribution-begin Be Well Live Well

Big Fun in D1

County Fashion Show

Pressure canning/water bath canning class

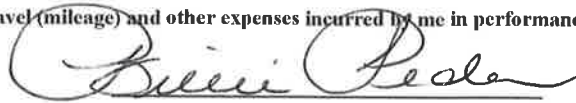
Date	Monthly Activities/Travel	Miles	Phone	Office	Site
3-1to2-23	FCH Professional Development-Fredericksburg	-	-	-	
3-6-23	4-H meeting/cloverbud meeting	-	7	4	-
3-6-23	Family Food Challenge	-	5	1	-
3-7-23	Clothing workshop	-	-	-	7
3-8-23	April Newsletter	-	2	-	-
3-9-23	Senior Citizen Club- Session 3 Be Well Live Well	-	18	-	15
3-10-23	Bicycle Safety presentation 2 nd grade CISD	-	2	1	-
3-11-23	9 patch pillow instructional video	-	3	2	
3-21-23	Prepare for Annual Performance Appraisal		4	-	
3-22-23	Annual Performance Appraisal TAMU	-	5	2	7
3-27-23	Attended Gardening Clinic	-	4	3	9
3-28-23	Food Distribution	-	3	1	34
3-28-23	Sounding Board committee meeting	-	2	3	-
		-	-	-	12
	TOTALS	-	55	17	84

Newsletters: 1 Mileage:

I hereby certify this is a true and correct report of activities, travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: 4/4/23

Signature:



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